STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUB CONTRIBETH F. 9.0.

KNOW ALL MEN BY THESE PRESENTS, that

Ernest Carroll Bridges

One Thousand Two Hundred Ninety Two and 44/100 and assumption of Travelers Rest Federal Savings & Loan Association mortgage in the amount of \$6,457.56 in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Max E. Pace and Dallas B. Pace

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, containing 1 acre, more or less, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of Tigerville Road, approximately 1600 feet east beginning at an iron pin in the center of Tigerville Road, approximately 1600 feet east of U. S. Highway 25, which point is the corner of Thompson property, and running thence along the center of said road, N 88 E, 121.8 feet to an iron pin; thence S 89 E, 21.9 feet to an iron pin; thence along property of Homer Styles and Alvin Batson, N 8-45 W, 453 feet to an iron pin; thence S 19-30 W, 145 feet to an iron pin; thence S 88 W, 45 feet to an iron pin,; thence in a southerly direction 300 feet to the point of beginning in the center of said road.

This is composed of 0.43 acre shown in plat book FF at page 19, conveyed to Ernest C. Wood in deed book 689 at page 479, and a lot conveyed to Ernest C. Wood in deed book 505 at page 450.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th. day of Oct	tober	19 65 .			
SIGNED, sealed and delivered in the presence of:	En	rest Carro	ll Kn	Joes_	(SEAL)
Mancy H Butter	.		.	. I	(SEAL)
Francis Werner			 	··	(SEAL)
	<u>. </u>	<u>. </u>	·	·	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 11th day of October, SWORN to before South Carolina. (SEAL)	PROBATE dersigned with deed and th	at (s)ne, with the oth	er withess and	the within namescribed above w	ed grantor(s, witnessed the
STATE OF SOUTH CAROLINA COUNTY OF Greenville, I. the undersigned Notar	TION OF D	OWER	-	_	-

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my hand	and	seal	this
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11th. 19 65

Mrus

(SEAL)

P . M., No....

19 65, at 3:18 RECORDED this 11th . day of October

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503.